

The University of Chicago

A DESCRIPTION
OF THE ISAAC, HYACINTHUS, AND
EXOTEICHO GOSPELS

A PART OF A DISSERTATION SUBMITTED TO
THE FACULTY OF THE DIVINITY SCHOOL
IN CANDIDACY FOR THE DEGREE OF
DOCTOR OF PHILOSOPHY

DEPARTMENT OF NEW TESTAMENT AND
EARLY CHRISTIAN LITERATURE

1932

By
DAVID OLE VOSS

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The Isaac gospels is known as number 137 in the University of Chicago's collection of manuscripts. It is a Greek manuscript of the fourteenth century, measuring cmm. 22 by 15, and containing 204 paper folios. The text is in one column, measuring cmm. 16 by 9, with 22 lines on a page. It has chapter numbers (no τίτλοι or canon or section numbers), the lectionary ἀρχή and τέλος in the text in red, with incipits in the margins. The lections are numbered: 115 in Matthew, 70 in Mark, 111 in Luke, and 67 in John. There are subscriptions to Matthew and to John, with στίχοι and ἐξεδόθη. It has a colophon of seven metrical lines, with the name of the scribe, Isaac. The Pericope is at John 7:53 with the text of 8:3-11 marked with dashes in the margin. It is of von Soden's μ7 type. The text lacks Matt. 1:1-13:17; 19:6-21; Mark 1:1-13; 7:27-8:22; 13:2-33; 14:56-15:16; 16:1 - Luke 1:15; 11:2-31; 23:48 - John 1:18; 8:23-9:9; 11:24-12:13; 14:15-29; 18:1-15. It was once the property of the church of St. John, of Exoteicho, a suburb of Trebizond, as number 133. The text is very definitely von Soden's K^F. The following are some unattested readings: Mark 9:37 τούτων τῶν for τῶν τοιούτων Luke 18:10 ὁρὸς for ἱερὸν John 1:48 tr οὐκ ἔστι δόλος 7:46 tr ὁ ἄνθρωπος οὗτος.

The Hyacinthus gospels manuscript is designated number 135, and was written in the year, 1303. It measures cmm.22 by 16 and contains 341 parchment folios. The text is in one column, measuring cmm. 16 by 10, with 20 lines on a page. It has chapter lists, τίτλοι, canons, sections (234 at Mark 16:9), subscription

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to Matthew only, synaxarion and menologion. A colophon reads ἐ-
γράφη χειρὶ ὑακίνθου ἁμαρτωλοῦ καὶ χωρικωγράφου κ.τ.λ. as in 1001
of Gregory. The Pericope is at John 7:53 and is unmarked. It is
of von Soden's μ6 type, with 8:8 add ἐνὸς ἐκάστου αὐτῶν τὰς ἁμαρ-
τίας as in the uncial U. In text it is of von Soden's K^x type,
with some I^p influence due, probably, to the influence of U. It is
almost identical with 1001, and very close to 1701, 540, and 127.
The following are some unattested readings: Matt. 6:23 φῶς for
σκότος (2) 18:15 tr μόνου καὶ αὐτοῦ Mark 4:13 tr τὰς παραβολὰς
πάσας 8:25 add ὁρῶν before ἅπαντας Luke 2:4 ἰουδα for Δαβίδ (1)
6:18 πταισμάτων for πνευμάτων John 4:40 εἶπον for ἡρώτων 7:7 tr
ὕμᾱς ὁ κόσμος μισεῖν 19:12 tr αὐτὸν ὁ Πιλάτος ἀπολύσαι.

The Exoteicho gospels bears the number 133. It is a Greek
manuscript of the twelfth century, measuring cmm. 31 by 23. It has
165 parchment folios and 34 blank, paper ones supplied to fill in
gaps. The text is in two columns, measuring cmm. 23 by 16, with 28
lines on a page. It has chapter lists (that of Luke is missing),
τίτλοι, canons, sections (234 at Mark 16:9), subscriptions with
στίχοι and ἐξεδόθη, all in gold over red. The text lacks Matt.
2:14-5:34; 6:29-12:1; 18:9-19:16; Mark 6:30-7:20; Luke 1:1-2:24;
12:33-13:11; 20:20-21:16. The Pericope is at John 7:53 and is
unmarked. It is of von Soden's μ6 type, with an unusual reading
in 8:4 αὕτη ἡ γυνὴ εἴληπται ταύτην εὐρομεν ἐπ. .κ.τ.λ. as in his
ε1273 (Gregory's 1575). John 5:4 is marked with asterisks. This
manuscript was once the property of the church of St. John Prodromos,
of Exoteicho, a suburb of Trebizond. It was rebound there,
and paper leaves were supplied, in 1860, according to a colophon.
In text it lies between K¹ and K^x of von Soden's classification,
being somewhat closer to K¹. The following are some unattested
readings: Matt. 25:1 add αὐτῶν after νυμφίου Mark 5:34 add ταύ-
τας after σου (2) 7:24 ἀναβάς for ἀναστάς 14:8 add γάρ after
προέλαβε Luke 8:35 εἰσῆλθον for ἦλθον 15:4 add ἄν after ἔως

